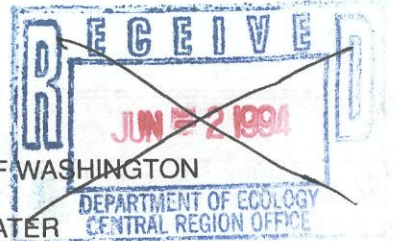


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER



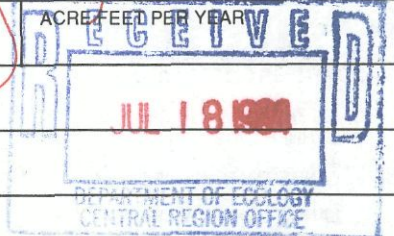
~~\$110.00~~
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	(G 432127)	W.R.I.A.	45	COUNTY	Chelan	PRIORITY DATE	(7/18/94)	TIME		ACCEPTED	PC
APPLICANT'S NAME - PLEASE PRINT										Bus. Tel. (509) 884-0611	
(MICHAEL F. DART)										Home Tel. (509) 782 4979	
ADDRESS (STREET)										Other Tel.	
7651-8 NAHAHUM CANYON Rd.										(ZIP CODE) 98815-9760	
(CITY) CASHMERE											
(STATE) WA											
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A Well
TRIBUTARY	SIZE AND DEPTH
	6" 135' DEEP
	1 HP SUBMERSIBLE Pumps

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
(IRRIGATION, Domestic Supply + Stock Water)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	15 GPM
TIMES DURING YEAR WATER WILL BE REQUIRED	
MAY 1 - OCT 1	



IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
5	1 Home	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
July 15, 1992	Aug 1 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL			
3A. IF IN PLATTED PROPERTY			
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RANGE
			22 24N 19
			ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
185' South 212' East of the Northwest Corner of Property			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
SE 1/4 of NE 1/4 of SE 1/4	22	24N	19 CHELAN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATT	That portion of the southeast quarter of Section 22, Township 24 North, Range 19 East of the Willamette Meridian, Chelan County, Washington, described as follows: Beginning at the southeast corner of Section 22 from which the south quarter corner bears N89°23'00"W 2579.10 feet and which line is to be used as a basis of bearing for this description, thence N44°26'30"W 495.48 feet to the point of beginning, thence N0°30'00"E 400.00 feet, thence N89°23'00"W 450.00 feet, thence N0°30'00"E 1038.80 feet to the southeasterly R/W line of the Nahahum Canyon County Road as measured 20.00 feet from the centerline and a point on a curve whose radial line bears S37°08'59"E, thence northeasterly along the said R/W 36.78 feet through a central angle of 1°53'12" right of the P.T., thence N54°44'13"E 74.89 feet to the P.C. of a curve left, thence 95.32 feet through a central angle of 17°11'23" to the P.T., thence N37°32'50"E 432.99 feet to the P.C. of a curve left having a radius of 288.32 feet, thence northeasterly along said R/W line to the south line of the north half of the north half of the northeast quarter of the southeast quarter of Section 22, thence easterly along the said south line to the east line of Section 22, thence south along the said east line to a point lying S89°23'00"E from the point of beginning, thence N89°23'00"W to the point of beginning.
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EXCEPT the north 461 feet thereof.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

10 gpm From A Dug Well RECORDED under
Certificate Number XIV-D, Page No. 34

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" DIAMETER CASE, 135' DEEP, 1 HP Submersible

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Michael F. Dart

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael F. Dart

APPLICANT'S SIGNATURE

Michael F. Dart

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

7651-8 Nahahum Canyon

LEGAL LANDOWNER'S ADDRESS

Cashmere WA, 98815

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....